WHAT: Presented by The Echo Foundation, the “One by One by One……..” project offers contests in two categories: ART AND PHOTOGRAPHY. Students are invited to respond to the above challenge in either medium.

WHO: The contest is open to all Charlotte area high school students, grades 9 – 12.

WHEN: Entry forms and submissions must be postmarked or received by The Echo Foundation at 1125 East Morehead Street, Suite 106, Charlotte, NC 28204, by Friday, December 5, 2008.

HOW: Entry forms may be downloaded at http://www.echofoundation.org, The Echo Foundation web site, or obtained at The Echo Foundation office. No student name should appear on the front of a submission and an entry form must accompany each entry.

PURCHASE AWARDS AND CATEGORIES: First ($100), second ($75) and third ($50) prizes will be given in each of the two categories: Art and Photography. All other Art and Photography entries can be reclaimed following the contest’s judging.

JUDGING AND RULES: Educators and professionals in the corresponding fields will serve on the judging panel. The panels reserve the right to not award a cash prize in a category if the submissions do not meet the qualifications for entry. 2-D original artwork and photography may not exceed 36” in height or width.

For more information contact:
The Echo Foundation at 704-347-3844, or email questions to charlotteechoes@aol.com.
THE ECHO FOUNDATION

presents

“One by One by One .......”

Paul Farmer & Partners In Health

ART & PHOTOGRAPHY CONTEST:
OFFICIAL ENTRY FORM

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This completed and signed form must accompany each entry. Copies of this form are permissible.

Two-dimensional original works of art no larger than 36” x 36” will be accepted. Photographs in Black & White or Color with no size limitations will be accepted. Work that is based on published photographs by others is ineligible for competition.

Please Print or Type:

Full Name: __________________________________________ Male □ Female □

Address: ____________________________________________________________________________

City: __________________________ State: _______ Zip: __________________

Phone: ________________ Email: __________________ School: ________________________

Current Class Status: □ Freshman □ Sophomore □ Junior □ Senior

I am submitting: □ Art □ Photography

Title of entry and brief description:

____________________________________________________________________________________

____________________________________________________________________________________

I give permission for my student’s entry to be used in future publications and/or exhibits.

_________________________________________ _____________________________
Parent/Guardian Signature Date

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The Echo Foundation

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